| CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT | State of Nevada |
|--|--|
| Douglas County Professional Education F | ssociation - Tip |
| Name (print) Box 454 Minder Devada 89 | 423 District (if applicable) |
| | Telephone No. |
| E-Mail Address Kareen adcsd. KI2. Nv. Us Select Appropriate Box(es) CANDIDATE PAC CBAG CPOLERTY CIND EXPOA | 7822265 MENDED "D'ANNUAL FILING" |
| Annual Filing - Due January 15, 2004 Period: January 1, 2003 - December 31, 2003 | FILE |
| Report #1 — Due August 31, 2004 Incumbents in an Office with a 4-year term Period: Jan. 5, 2001 — Aug 26, 2004 Incumbents in an Office with a 6-year term Period: Dec. 20, 1998 — Aug 26, 2004 All others Period: Jan. 1, 2004 – Aug. 26, 2004 Ballot Advocacy Groups (BAGs) only: Period: Dec. 5, 2002 – Aug 26, 2004 | OCT 2 5 2004 Hand-Deliver DEAN HELLER SECRETARY OF STATE |
| Report #2 Due — October 26, 2004 Period: Aug. 27, 2004 — Oct. 21, 2004 | FOR OFFICE USE ONLY |
| Report #3 Due — January 15, 2005* Period: Oct. 22, 2004 — Dec. 31, 2004 BAGs only: Period: Oct. 22, 2004 - Dec. 5, 2004 | len |
| Annual Filing – Due January 15, 2005 Period: January 1, 2004 – December 31, 2004 | • |
| * Third Report suffices for 2005 Annual Filing if candidate also filed Report Nos. 1 a | h V/1 / 2 |
| CONTRIBUTIONS SUMMARY 1. Total Monetary Contributions Received in Excess of \$100 | Cumulative From Beginning Of Report Period Atthough Find Order Interest Control Order Inter |
| | , |
| Total Monetary Contributions Received of \$100 or Less | |
| This Pariod Cumulative From Beginning of Beginning of Report Period #1 Chrough End of Strike Reporting Period #1 | |
| Totał Amount of Monetary Contributions Received | 174/00 |
| (Add Lines 1 and 2) 4. Total Value of In Kind Contributions Received in Excess of \$100 | 10271 |
| EXPENSES SUMMARY | |
| 5. Total Monetary Expenses Paid in Excess of \$100 | 315D 00 |
| Total Monetary Expenses Paid of \$100 or Less Total Amount of All Monetary Expenses Paid | 1150 00 |
| (Add Lines 5 and 6) 8. Total Value of In Kind Expenses in Excess | 5 50 |
| of \$100 | |
| ent A 3 | 2286.73 |
| AFFIRMATION | |
| I Declare Under Penalty of Perjury That the Foregoing is True and Correct. | |
| Signature COOM | 16/25/04 |
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Douglas County Professional Education Association - Tipe Name (print) District (if applicable)

Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100 Transfer Total Amount of All Campaign Contributions to Line 3 of Contributions Summary

| CONTRIBUTOR'S NAME AND ADDRESS | DATE OF EACH CONTRIBUTION | AMOUNT OF EACH CONTRIBUTION | CHECK HERE IF LOAN |
|---|------------------------------|--------------------------------|-----------------------|
| Douglas County: Professional Ed. Association | 8-2-04 | 654°° | |
| 11 | 8-2-04 | 31400 | |
| 11 | 9-16-04 | 33200 | |
| 11 | 10/18/04 | 333 | - |
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Douglas County Professional Education Association Ty
Name (print) Office (if applicable)

Expense Categories

| GATEGORIES | CODE |
|---|------|
| Office expenses | A |
| Expenses related to volunteers | В |
| Expenses related to travel | С |
| Expenses related to advertising | D |
| Expenses related to paid staff | E |
| Expenses related to consultants | F |
| Expenses related to polling | G |
| Expenses related to special events | Н |
| ** Goods and services provided in kind for which money would otherwise have been paid | I |
| Other miscellaneous expenses | J |
| Expenses related to NRS 294A.160 (Disposition of Unspent Contributions) | К |

PAGE OF

^{**} NRS 294A.362 requires "In Kind" contributions and expenses to be reported on a separate form, which is attached.

Douglas County 1

Fessional Education
Office (if applicable)

CIOTON

District (if applicable)

Expenses in Excess of \$100 Transfer Total Amount of All Campaign Expenses to Line 9 of Expenses Summary

| NAME AND ADDRESS OF PERSON, GROUP OR STATE OF THE PAYMENT FOR THE EXPENSE(S): | CATEGORY (See Previous Page) NRS 294A 365 | DATE OF EACH EXPENSE | AMOUNT OF EACH EXPENSE |
|---|---|-------------------------|---------------------------|
| Randy Green | J | 9-9-04 | \$5,000°° |
| Randy Green Town of Minden canadant forum | H | 9-30-64 | \$ 150,00 |
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| IN KIND CAMPA | is | | | Report Period # |
|-------------------------|----------|------------------------|--------------|-------------------------------------|
| Douglas Name (print) | County F | Office (if applicable) | Education As | SOCICE TON District (if applicable) |

IN KIND

Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100 Transfer Total Value of All In-Kind Campaign Contributions to Line 8 of Contributions Summary

| CONTRIBUTOR'S NAME AND ADDRESS | DATE OF EACH IN KIND CONTRIBUTION | DESCRIPTION OF EACH IN KIND CONTRIBUTION | VALUE OR COST OF EACH IN KIND CONTRIBUTION | HERE IF |
|-----------------------------------|---|--|---|------------|
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| Report Period # | |
|-----------------|--|
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| Drie | las County | Professional |
|------------|------------|-----------------------|
| ne (print) | | Office (if applicable |

IN KIND

Expenses in Excess of \$100 Transfer Total Value of All In-Kind Campaign Expenses to Line 13 of Expenses Summary

| NAME AND ADDRESS OF PERSON (GROWPIOR) ORGANIZATION WHO REGELVED THE INKIND GOOD (S) FOR A SERVICE (S) | DESCRIPTION OF EXCH INKIND EXRENSE | DATE OF EACH INTRING EXPENSE | VALUE OR COST LA OF PACH IN KINDS EXPENSES |
|--|---|---------------------------------------|---|
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